

MAO Zedong's Early Personality Analysis

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Abstract

Before joining the communist party of China's youth is a basic finalize the design period of MAO zedong's personality. Family environment, era mission and the social historical conditions, social relationship spectrum as well as objective factors such as Chinese and western cultural essence and natural endowment and the science of uniting the comprehensive effect of the subjective conditions such as self, contributed to the formation of early MAO zedong personality prototype, generate the early MAO zedong's unique personality charm, this is self-esteem, self-confidence, as the primary traits of personality driving force, to struggle, revolution, and creating characteristics of the important personality dimensions, rebellious, against the authority of the secondary traits as special dimensions, marxist belief was favorable for the formation of the special personality of the soul.

Keywords: MAO zedong's early, The personality structure, Self-esteem, self-confidence,

In the general sense of psychology, personality refers to a stable psychological behavior characteristics and behavior patterns, is character, ability, the sum of characteristics such as intelligence, temperament, its core is character. In this paper, the "personality" is refers to a general sense of the personality, and refers to the political and moral sense of personality, specifically refers to what kind of meaning, depends on specific context in this paper, we use the word. Dialectical materialism and historical materialism as a guide, combined with interdisciplinary knowledge of personality psychology and cultural anthropology and analysis the early MAO zedong personality structure, help us to interpret MAO zedong enriching the connotation of the complex personality, look at the advantages and disadvantages of MAO zedong's personality right, objective evaluation the legacy of MAO zedong's life, various undermines distortion of MAO zedong's wrong idea. According to Mr. Porter's theory of personality traits, depending on the degree of impact on the individual behavior of personality traits can be divided into primary traits, central trait and the secondary traits, quality refers to the one the most prominent and most general, almost all aspects affect individual behavior characteristics; Central trait refers to the permeability times, but still fairly general important traits. Generally speaking, constitute the center of the individual uniqueness characteristics in everyone is about 5-10; Secondary trait refers to the specific situation to show characteristics. Based on analysis of MAO zedong is the first character of his self-esteem, self-confidence, the center of the MAO zedong traits including diligently enterprising, full of struggle, rebellion against authority, and filled with idealism, passion, indomitable will, to the personality of the mountains, alert mind, sensitive astute insight.

The, personality, motivation, self-esteem, self-confidence

MAO zedong in his early years is basic form with pride as the kernel of multi-level personality dimensions, self-esteem, self-confidence is the first character of MAO zedong's personality. MAO zedong's "personal self-esteem is extremely strong, make the person feels his attitude when he has a necessary decided drive." [1] according to the horse snow's point of view, the satisfaction of personal self-esteem is one of the basic needs of people as a society, is the foundation of building a personality, and self-esteem, self-confidence is the first character of MAO zedong. MAO zedong's self-esteem structure including together three levels: individual, class, self-esteem and national pride, in adolescent self-esteem how many setbacks and harm on MAO zedong. Excitation of personal pride is childhood family factors, also due to the social environment experienced youth. MAO zedong's brutal father despotism, often beat and scold children inspire childhood and youth MAO zedong's self-esteem, is the

first kind of stimulation to MAO zedong's personal pride. MAO zedong in 1936 when conversing with snow recalls his father: "he is a strict supervisor, shall not be our idle; if there is no account to remember, just call me to do farm work. He were fierce, violent, often hit me and my brother. He was not a penny to us, for us is the worst." See from this passage, MAO zedong in his childhood most of the time and the father is not in emotion, discontent, accumulated to the youth MAO zedong's rebellious experience. MAO zedong back to reading in hunan assembly dongshan primary school hall said: "many rich students look down on me, because I always wear a tattered coat pants." MAO zedong memories as an assistant librarian at Peking University, said his position low, to his cold and ignore others. [2] which is a type of the stimulus to the MAO zedong and pride. In terms of class self-esteem, MAO zedong since childhood and boyhood has the compassion, has a strong desire to save the people in distress. MAO zedong was reading has heard about the hunan changsha food riots in 1910, the hungry in the riot was executed, was sympathetic: "I think these traitors are like my family of ordinary citizens, so I deeply hate treat their unfair." He later said it almost "affected his life. His adult from time to time to speak up early experiences, unbearable "tactfully moans of the proletariat" by capitalists fish for a long time, say for "being looked down on" resisted "bitch". Class segregation on MAO zedong formed the profound class self-esteem. Snow once said: "what do you think of this man no matter what's unusual places, are generated by his people for China, especially the farmers - these accounts for the vast majority of China's population of poverty hunger, exploited and illiterate, but generous generous, brave, now also dare to rebel people - the urgent requirement of the integration and expression, reach the level of the incredible." Cardin, said: "if is characterized by integration of the human psyche, formed by the early experience of character is the most basic, if they prove to be advantageous [character], they will form the basis for later integration, because they have become part of the personal assessment to outside entities." [3] MAO zedong early formation of the strong personal self-esteem as his vision to expand and engaged in the practice of thorough, the synthetic integration necessarily related life experience, make early personality has been consolidated and expanded. In their teenage years, MAO zedong read the fat them was stimulated patriotism spirit of youth, such as he recalled later, "after I have read, frustration, for the future of the country began to realize that the national rise and fall, fortunes." [4] division in hunan during and after graduation has written more than article also suggests that this period in MAO zedong's personality system embedded with the powers of the national humiliation and suffering consciousness, and thus extends the personal self-esteem for class self-esteem and national pride "trinity" of

multidimensional personality. In MAO zedong's self-esteem systems, personal self-esteem is primarily as the original psychological motivation play a role of personality, moment witness and supporting the class self-esteem and national pride, and by two kinds of self-esteem of the command and control, after class mission and the mission that MAO zedong should struggle throughout his life. Admittedly, MAO ze-dong made a mistake can't rule out the obvious effect of personal pride, "political movement from the transfer of individual feelings towards public affairs in dynamic" [5], more or less subject to political life politicians individual psychological factors, MAO's personal self-esteem and associated with the authoritative psychology in the case of democracy legal system is not sound once accounted for dominant position, so snow said: "the history of MAO zedong's life is a whole generation of rich cross-section, is to know the cause of the domestic trend of an important guide." But, in the context of MAO zedong's life, as the party and the country's supreme leader and the spokesman of the Chinese nation, the life is the realization of the value of fully integrated into the working class and the liberation of a nation, its way of thinking and behavior not only reflects the strong personal self-esteem, more presages a class self-esteem and national pride, and over the host and sublimation of personal self-esteem, make MAO zedong style express is not only personal but also on behalf of the Chinese nation, the working class of MAO zedong, the achievements on behalf of the Chinese nation great personality, as Ross forced the terrell said "the real hair has been incorporated into China's body, the Irrawaddy, Ralph hughes will MAO as" the embodiment of the Chinese nation".

Second, important dimensions of personality: struggle, revolution and creation

Struggle, competition, revolution has overlap, the approximate meaning, have to go up, against the status quo, the pursuit of the ideal, to create the connotation of the new world, a few people at a particular time under the condition of the center of the formation of MAO zedong. In MAO zedong at the age of 13 they Labour as a whole, in youth MAO zedong has formed the quality of work harder, strive forward and stubborn personality. As out of shaoshan MAO zedong after the formation of political awareness, the harsh reality environment made him have to realize that will struggle to survive, to revolution, through struggle, create new social revolution, realize the value of life. In MAO zedong's youth loves reading those reflect the peasant uprising of the novels in ancient China, to some extent, such a reading tendency has convinced him that the value of the struggle [6]. Therefore, MAO zedong led the organization of a series of political struggle, "May 4th" movement in hunan, such as leadership,

organization xinmin society members to expel the reactionary warlord Zhang Jingyao, Shang Xiang nameplates, struggle, called and re-examination against warlordism "hunan autonomy". "In constant motion, tenacious struggle, to overcome the" resistance ", realize self for the happy life, is the main feature of young MAO zedong thought and behavior." [7] forced the dick Wilson also speak, his generation man of education with revolutionary consciousness is almost a natural thing, "in MAO zedong's view, revolution is not an event, it is largely a way of life." Is the struggle of the spirit of MAO zedong, visible, then the whole age corresponds to the spirit. It is closely combined with struggle traits is MAO zedong's creative spirit. Him to drop out of school workers NongYou creating "night", to create cultural publishing house, xinmin society, establish the xiangjiang review, hope to build a new hunan, China, a new life, although MAO zedong once keen to participate in the Beijing work-study mutual aid group, founded the work-and-study associations with utopian color group, but also showed a strong spirit of exploration and creation desire, MAO zedong throughout this spirit of ceaseless struggle and creative spirit of MAO zedong's life.

Three, the personality of special dimensions: rebellious, against evil forces

Rebellious, MAO zedong's personality spirit of revolt is a secondary traits. MAO zedong's childhood and teenage life under the shackles of the feudal autocratic rule and the old order, and through the new bourgeoisie against the old system, through the "May 4th" movement in the baptism of democracy and science, so in the early years, MAO zedong planted the seeds of revolt, against the forces of the old old order. The autocratic father rough, school teachers harsh corporal punishment and learning not a dull life, the reactionary rule of warlords, widespread the oppressed of the generated class segregation for the formation of MAO zedong's rebellious personality into the early era connotation and class's will. Bubble, gave birth to the ethics principle of MAO zedong's reading notes wrote: "every depressed individuals, violation of individual character, be sin." So, "MAO zedong as the rebels' personality catered to revolts in the whole country at that time the rise of 'The Times'. He can put the personal struggle into the society as a whole." [8] rebellious and rebel against authority as the unity of the social character and personality is distinct in MAO Zedong.

Four, the soul of the personality and noble realm: marxist belief

The establishment of young MAO zedong marxist belief experienced twists and turns. Youth MAO zedong was influenced by anarchism and reformism thought, can in "May 4th" period many chose

marxism in the ideological trend, from the objective conditions, the fundamental is accorded with the transformation of Chinese society of marxism need practice, from the subjective conditions, is young MAO zedong exploration in practice to change the present situation of Chinese society inevitably choice, is the expression he believe in the truth and quality of advancing with The Times. MAO zedong in hunan division before and after the graduation influenced by anarchism, against the "blood" on social change, the moderate improvement, and after some practice and social events, childish, before MAO zedong came to know is turned in favor of the class struggle, become firm revolutionaries. Second to Beijing after MAO zedong sets up the marxism belief, although since the system spread marxism is not a long time, before the system in-depth study of marxism and chew, intellectuals at that time the overall understanding of marxism, including young MAO zedong mainly embarks from the transformation of Chinese society is in urgent need to intercept the marxist theory of class struggle and the dictatorship of the proletariat, not necessarily the whole theoretical system of marxism to do comprehensive and profound understanding and grasp, belief in marxism is based on marxist basic theory of identity on the basis of roughly. However, MAO zedong in accepted marxism is correct interpretation of history, belief in marxism is never wavered. Because he is on a variety of social ideological trend of independent thinking and practice after the inspection and balanced to make a rational choice, so the choice of marxist belief is the necessity of young MAO zedong growth of history and logic, the establishment of marxism belief sublimation is young MAO zedong personality basic finalize the design soul, height of MAO zedong's personality in the struggle for the communist cause the lofty realm.

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